



# Golden Sun Lodge #492

Serving Cornhusker Council

9 Central Region • Order of the Arrow • Boy Scouts of America

## Founders' Award Nomination

Introduced at the 1981 National Order of the Arrow Conference, the Founders' Award was created to honor and recognize those Arrowmen who have given outstanding service to their lodge. The award is reserved for an Arrowmen who demonstrates to fellow Arrowmen that he or she memorializes in his or her everyday life the spirit of achievement as described by founder E. Urner Goodman and cofounder Carroll A. Edson.

## Founders' Award Recommendation

### General Information

Arrowman's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Youth \_\_\_\_\_ Adult \_\_\_\_\_

Unit #: \_\_\_\_\_

### Scouting History



Number of years in Scouting: \_\_\_\_\_ Rank: \_\_\_\_\_

Positions of leadership: \_\_\_\_\_

Scouting Awards: \_\_\_\_\_

Additional Comments: (How has this Arrowman helped their Unit, District, Council or the Camp?) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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## Order of the Arrow History



Chapter \_\_\_\_\_ Ordeal: \_\_\_\_/\_\_\_\_/\_\_\_\_

Brotherhood: \_\_\_\_/\_\_\_\_/\_\_\_\_

Vigil: \_\_\_\_/\_\_\_\_/\_\_\_\_

Chapter involvement and positions held: \_\_\_\_\_

Lodge involvement and positions held: \_\_\_\_\_

Additional Comments: (How has the Arrowman helped their Chapter, Lodge, or the OA?) \_\_\_\_\_

## Involvement in the community

Please list the extracurricular activities, work experience, religious, and other community activities that the arrowman is involved in any position, award, or recognitions they have received during their involvement.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please do not inform the Arrowman that a recommendation has been made on their behalf. **The Founders' Award Nominating Committee will review all recommendations received by Saturday 12:00 noon at the Spring Event of each year.** The Vigil Nomination Committee has the sole power to nominate Arrowmen for the Vigil Honor to the National Committee. All recommendations, committee discussions, and final nominations will remain strictly confidential.

Complete recommendations should be sent to:

**Founders' Award Nominating Committee  
Golden Sun Lodge OA  
Cornhusker Council, BSA  
P.O. Box 269  
Walton, NE 68461**

Submitted by: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_