

ORDER OF THE ARROW GOLDEN SUN LODGE #324



Founders' Award Nomination Committee

Introduced at the 1981 National Order of the Arrow Conference, the Founders' Award was created to honor and recognize those Arrowmen who have given outstanding service to their lodge. The award is reserved for an Arrowmen who demonstrates to fellow Arrowmen that he or she memorializes in his or her everyday life the spirit of achievement as described by founder E. Uner Goodman and cofounder Carroll A. Edson.

Founders' Award Recommendation

General Information

Arrowman's Name: _____

Youth ___ Adult ___

Address: _____

Unit _____

City: _____ State _____ Zip Code: _____

Scouting History



Number of years in Scouts: _____ Rank: _____

Positions of leadership held: _____

Scouting Awards: _____

Additional Comments; (How has this Arrowman helped their unit, district, Council or the Camp?)

Order of the Arrow History



Chapter: _____

Ordeal: ___/___/___

Brotherhood: ___/___/___

Vigil Honor: ___/___/___

Chapter involvement and positions held: _____

Lodge involvement and positions held: _____

Additional Comments: (How has the Arrowman helped their Chapter, Lodge or the OA?)

Involvement in the Community

Please list the extracurricular activities, work experience, religious, and other community activities that the Arrowman is involved in and any position, award, or recognitions they have received during their involvement.

Please do not inform the Arrowman that a recommendation has been made on their behalf. **The Founders' Award Nominating Committee will review all recommendations received by the conclusion of the Fall Pow Wow of each year.** The Founders' Award Nominating Committee has the sole power to nominate Arrowmen for the Founders' Award to the National Committee. All recommendations, committee discussions, and final nominations will remain strictly confidential.

Completed recommendations should be sent to: **Founders' Award Nominating Committee
Golden Sun Lodge OA
Cornhusker Council, BSA
P.O. Box 269
Walton, NE 68461**

Submitted by: _____ **Phone:** _____

Address: _____ **Date:** ___/___/___

City: _____ **State:** _____ **Zip Code:** _____